



# The Bulletin

The Latest and Beyond...

My Friends | My Family | My Community | My QJC

66-05 108th Street  
Forest Hills, NY 11375  
Ph: 718-459-8432  
office@MyQJC.org www.MyQJC.org

**RABBI BEN GEIGER**

RABBI JOSEPH GRUNBLATT ..... Rabbi Emeritus  
ARYEH RENDEL ..... Cantor  
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Limestone Chanukah Menorah with Western Wall  
& Rachel's Tomb carvings - Palestine 1880

RABBI'S MESSAGE

## Candles, Groggers and Oral Torah

by *Rabbi Ben Geiger*



When you first read this message, you will likely be in the throes of preparations for Chanukah. Yet, here we are writing and sending out the bulletin for Purim! This leaves me with a conundrum. Do I write again about Chanukah (as I did in my previous message) or do I write about Purim (as seems more apropos to this mailing? After pondering the thought for a spell, I answered in traditional rabbinic form... I asked myself another question, "Why not write about both?" Since I could not argue reasonably against myself, you will, my dear reader, must bear with me as I connect our two winter holidays.

What is the inner connection between Purim and Chanukah? The answer should be straightforward as we analyze both miraculous salvations. At their core, both holidays are a celebration of Torah She'Be'al Peh, the Oral Torah. The core of the Chanukah miracle, the event we celebrate openly and commemorate with our families and display to the world is the miracle of oil. Who was present and witnessed the fact that a small jug of oil lasted eight times its natural capacity? Only a small group of Kohanim saw this miracle as the Menora is lit inside the Heichal, the building of the Beis Hamikdash, where only Kohanim have access.

Furthermore, as is the case of Purim, the entire holiday and all the halachos that accompany it are fully Rabbinic in origin (despite the textual allusion to Purim found by the Gemora, Megilla 7a). Every time we follow these halachos, are we not displaying an acceptance of, not only, Mesora and Torah She'Be'al Peh, but of Emunas Chochomim, faith in Torah leadership. There is no doubt that we as a people encourage questioning and investigating. However, when push comes to shove, we have always understood that Hashem sends us Torah leadership to guide us through the vicissitudes of life.

On Chanukah the question was fight or flight. On Purim the question was even more subtle. At each stage of the Purim story the Jewish People were challenged to listen to Rabbinic guidance despite their instinct it was wrong. First the question was whether to bow to the statue of Nevuchadnezar (see Talmud Tractate Megilla); then it was whether to go to Achashveirosh's party; next the trial was whether Mordechai was right to refuse to bow to Haman. At each stage of these trials, which were spread out over nearly seventy years, we failed as a people. We ignored the directions offered, at best, and chastised our leadership for putting our security at risk at worst.

In the end, both with Chanukah and Purim, we showed our true colors and accepted "Daas Torah", the will of Hashem as revealed through Torah leadership. Whether it was through joining the Chashmonaim in their struggle, accepting the institution of Chanukah, rallying behind Mordechai and Ester (instead of blaming them for the seemingly inevitable pending genocide), or accepting the institution of Purim, we declared our dedication to the Mesora, tradition, and trust in the unbroken chain of Torah She'Be'al Peh for eternity.

This, one of the essential lessons of our winter celebrations, must not be lost on us as we struggle against the tides of assimilation and the Western pervasive approach of moral relativism.

*Chag Urim Same'ach !*



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**QJC INFORMATION**

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**THE BULLETIN**

- Bulletin Contributors**
- Miriam Selengut**  
*Editor & Writer*
- Margy Cohen**  
**Jonathan Herz**  
**Adam Rudich**  
**Herb Schonhaut**

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**IMPORTANT CONTACT NUMBERS**

- QJC Office ..... 718-459-8432  
 QJC Website ..... [www.MyQJC.org](http://www.MyQJC.org)  
 QJC e-mail ..... [office@MyQJC.org](mailto:office@MyQJC.org)  
 Rabbi Geiger Email ... [RabbiG@MyQJC.org](mailto:RabbiG@MyQJC.org)  
 Rabbi Geiger Phone ..... 347-738-2869  
 QJC Chevra Kadisha .... 718-459-1468  
 Queens Chevra Kadisha... 718-849-9700  
 HATZOLAH..... 718-387-1750  
 Forest Hills ERUV..... 718-544-6898  
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 (**1<sup>st</sup> year - \$280**)
- Benefits: Reduced rates for :  
 High Holiday seats & facilities  
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 and much more....



**FRIENDS OF THE QJC,**

With 2011 coming to an end, please keep the QJC in mind for your **YEAR-END TAX PLANNING**. You may send in a check to the shul office or contribute online at [www.MyQJC.org](http://www.MyQJC.org). THE QJC NEEDS YOUR SUPPORT.  
 We thank all those who have contributed this year.

**CHARITABLE GIFT ANNUITIES**

You can enjoy **income tax benefits** and **sizable quarterly income payments** when you establish charitable gift annuities through the Jewish Community Foundation, while benefiting the QJC as the charity of your choice.  
**REMEMBER THE QJC IN YOUR WILL and when you plan YOUR CHARITABLE GIVING**

**SUPPORT OUR SHUL PARTICIPATE & SPONSOR!**

- |                                           |                                      |
|-------------------------------------------|--------------------------------------|
| ~ Kiddush - \$75, \$250...                | ~ Hospitality Cards - donation       |
| ~ Seudah Shlishis - \$150                 | ~ H. Wishik Kiddush Fund - \$100     |
| ~ Memorial Plaque - \$360                 | ~ Shiva Fund - donation              |
| ~ Dedicate Sidurim, Seforim - \$28, \$118 | ~ YAD Fund - donation (Young Adults) |
| ~ Tree of Life- \$118, \$360              | ~ Shop Nutri- Supreme & QJC website  |



### SHACHARIS

Sunday	7:15 am & 8:15 am
Monday & Thursday	6:20 am & 7:30 am
Tues., Wed. & Fri.	6:30 am & 7:30 am
Rosh Chodesh	6:10 am & 7:30 am
Chanukah (Monday - Friday)	6:15 am & 7:30 am
(Sunday)	7:00 am & 8:15 am
Major Legal Holidays (Jan. 2)	6:20 am & 8:30 am



\* under urgent circumstances tallis & tefillin can be put on as early as dawn

## DAILY SERVICES

Shacharis	*Tallis & T'fillin not earlier than	Sh'mah not later than	Shacharis	*Tallis & T'fillin not earlier than	Sh'mah not later than
December 25 - 30 (Chanukah)	6:15 am	9:36 am	February 5 - 10	6:04 am	9:35 am
January 1 - 4, 6	6:18 am	9:39 am	February 12 - 17	5:56 am	9:31 am
January 5 (Fast of Teves)	6:18 am	9:40 am	February 19 - 24	5:48 am	9:27 am
January 8 - 13	6:18 am	9:40 am	February 26 - March 2	5:38 am	9:21 am
January 15 - 20	6:17 am	9:40 am	March 4 - 9	5:28 am	9:15 am
January 22 - 27	6:14 am	9:40 am	March 11 - 16	6:17 am	10:09 am
January 29 - February 3	6:10 am	9:38 am			

### MINCHA & MAARIV

#### SUNDAYS - Held at the QJC.

December 25 (Chanukah)	4:25 pm / 4:55 pm
January 1	4:25 pm / 4:55 pm
Monday, Jan. 2 (Legal Holiday)	4:25 pm / 4:55 pm
January 8	4:30 pm / 5:05 pm
January 15	4:40 pm / 5:10 pm
January 22	4:50 pm / 5:20 pm
January 29	4:55 pm / 5:25 pm
February 5	5:05 pm / 5:35 pm
February 12	5:15 pm / 5:45 pm
February 19	5:20 pm / 5:55 pm
February 26	5:30 pm / 6:00 pm
March 4	5:40 pm / 6:10 pm
March 11	6:45 pm / 7:15 pm

#### MONDAY - THURSDAY Held at Machane Chodosh

December 26 - 29 (Chanukah)	4:15 pm
January 3 (Tue.) - 5 (Asara B'Teves)	4:30 pm
January 9 - 12	4:30 pm
January 16 - 19	4:45 pm
January 23 - 26	4:45 pm
January 30 - February 2	5:00 pm
February 6 - 9	5:00 pm
February 13 - 16	5:15 pm
February 20 - 23	5:15 pm
February 27 - March 1	5:30 pm
March 5 - 6	5:30 pm

**LATE MAARIV: (Monday - Thursday) 7:30 pm, held at QJC**  
*(Through March 6 - Except Monday, January 2, Legal Holiday)*

## SHABBOS CLASSES

### AFTER KABBOLAS SHABBOS

Talmud Class.....R' Shmuel Gold (BH)

### SHABBOS MORNING

7:30 AM ..Mishna Brurah.....R' Leonard Levy (HA)

8:00 AM ..Mishna Brurah.....Mr. Shmuel Karper (BH)

10:30 AM .Talmud Class .....R' Bezalel Ostrow (BH)

### ONE HOUR BEFORE MINCHA

Talmud Class .....R' Ben Geiger (BH)

Daf Yomi Talmud (Yiddish).....R' Shmuel Gold (BH)

Sefer Shoftim .....Mr. Mendel Weiss (BH)

### AFTER SEUDAH SHLISHIS

Mussar Class .....R' Shmuel Gold (BH)

## WEEKDAY CLASSES

### Tuesdays

Pirkei Avos - Rabbi Ben Geiger ..... 8:00 pm

### Wednesdays (approx. every other Wed.)

Shmuel I - Susan Lieberman ..... 8:00 pm

- December 14, 28

- February 8, 15, 29, March 14, 28



**MIKETZ - Shabbos Chanukah- Mevorchim Teves**

**Friday, December 23**  
 Candle Lighting..... 4:14 pm  
 Chanukah candles must be lit prior to Shabbos candles  
 Mincha ..... 4:15 pm

**Saturday, December 24**  
 Hashkoma Service.....7:45 am  
 Shacharis - Main Shul & Bais Hamedrash ..... 8:30 am  
 Mincha.....4:00 pm  
 Shabbos Ends .....5:22 pm

**VAYIGASH**

**Friday, December 30**  
 Candle Lighting.....4:18 pm  
 Mincha.....4:25 pm

**Saturday, December 31**  
 Hashkoma Service.....7:45 am  
 Shacharis - Main & Bais Hamedrash .....8:30 am  
 Mincha.....4:10 pm  
 Shabbos Ends .....5:27 pm

**ASARAH B'TEVES - Thursday, January 5**

**Fast Begins** .....6:07 am  
 Shacharis ..... 6:20 & 7:30 am  
 Mincha (at Machane Chodosh) .....4:30 pm  
**Fast Ends** .....5:27 pm

**VAYECHI**

**Friday, January 6**  
 Mincha.....4:24 pm  
 Candle Lighting.....4:30 pm

**Saturday, January 7**  
 Hashkoma Service.....7:45 am  
 Shacharis - Main Shul & Bais Hamedrash .....8:30 am  
 Mincha.....4:15 pm  
 Shabbos Ends .....5:33 pm

**SHEMOS**

**Friday, January 13** (Carlebach Kabbolas Shabbos)  
 Candle Lighting.....4:31 pm  
 Mincha .....4:35 pm

**Saturday, January 14**  
 Hashkoma Service.....7:45 am  
 Shacharis - Main Shul & Bais Hamedrash .....8:30 am  
 Mincha .....4:20 pm  
 Shabbos Ends.....5:41 pm

**VA'ERAH - Mevorchim Shevat**

**Friday, January 20**  
 Candle Lighting .....4:39 pm  
 Mincha .....4:45 pm

**Saturday, January 21**  
 Hashkoma Service.....7:45 am  
 Shacharis - Main Shul & Bais Hamedrash .....8:30 am  
 Mincha .....4:30 pm  
 Shabbos Ends .....5:49 pm

**BO**

**Friday, January 27**  
 Candle Lighting .....4:48 pm  
 Mincha .....4:55 pm

**Saturday, January 28**  
 Hashkoma Service .....7:45 am  
 Shacharis - Main Shul & Bais Hamedrash ...8:30 am  
 Mincha .....4:35 pm  
 Shabbos Ends.....5:57 pm

**BESHALACH**

**Friday, February 3**  
 Candle Lighting .....4:56 pm  
 Mincha .....5:00 pm

**Saturday, February 4**  
 Hashkoma Service .....7:45 am  
 Shacharis - Main Shul & Bais Hamedrash ...8:30 am  
 Mincha.....4:45 pm  
 Shabbos Ends.....6:06 pm

**YISRO**

**Friday, February 10** (Carlebach Kabbolas Shabbos)  
 Candle Lighting .....5:05 pm  
 Mincha .....5:10 pm

**Saturday, February 11**  
 Hashkoma Service .....7:45 am  
 Shacharis - Main Shul & Bais Hamedrash ...8:30 am  
 Mincha.....4:55 pm  
 Shabbos Ends .....6:14 pm

**MISHPATIM - Parshas Shekalim- Mevorchim Adar**

**Friday, February 17**  
 Candle lighting .....5:14 pm  
 Mincha .....5:20 pm

**Saturday, February 18**  
 Hashkoma Service .....7:45 am  
 Shacharis - Main Shul & Bais Hamedrash ...8:30 am  
 Mincha .....5:05 pm  
 Shabbos Ends.....6:23 pm

**TERUMAH**

**Friday, February 24**  
 Candle Lighting .....5:22 pm  
 Mincha .....5:30 pm

**Saturday, February 25**  
 Hashkoma Service .....7:45 am  
 Shacharis - Main Shul & Bais Hamedrash ...8:30 am  
 Mincha.....5:10 pm  
 Shabbos Ends .....6:31 pm

**KIDS**

**9:30 am:** Supervised Playroom

**10:00 am:** **SHUL SCHOOL**

**Led by: R' Karen Geiger**  
**Asst.: Miriam Lieberman**





## **TETZAVEH - Parshas Zachor**

### **Friday, March 2**

Candle Lighting .....	5:30 pm
Mincha .....	5:35 pm

### **Saturday, March 3**

Hashkoma Service .....	7:45 am
Shacharis - Main Shul & Bais Hamedrash.....	8:30 am
Mincha .....	5:20 pm
Shabbos ends .....	6:39 pm

## **TAANIS ESTHER - Wednesday, March 7**

Fast begins .....	5:07 am
Shacharis.....	6:10 am & 7:30 am
Mincha (at the QJC) .....	5:30 pm
Maariv .....	6:15 pm
Fast ends & Megilla reading .....	<b>6:35 pm</b>

## **PURIM DAY- Thursday, March 8**

Shacharis - 1st Minyan .....	6:10 am
1st Megilla Reading .....	6:40 am
Shacharis - 2nd Minyan .....	8:30 am
2nd Megilla Reading .....	9:00 am
3rd Megilla Reading .....	11:00 am
Mincha (at the QJC).....	4:00 pm
Maariv .....	6:30 pm & 8:00 pm

## **KI SISA**

### **Friday, March 9**

Candle Lighting .....	5:38 pm
Mincha .....	5:45 pm

### **Saturday, March 10**

Hashkoma Service .....	7:45 am
Shacharis - Main Shul & Bais Hamedrash ...	8:30 am
Mincha.....	5:25 pm
Shabbos Ends.....	6:47 pm

## **Laws and Customs of Chanukah**

It is preferable to use olive oil because the miracle in the Temple occurred with olive oil, but other pure, clean oils or candles may be used.

It is preferable to light the Menorah near a window that faces the street.

On the first night, one candle is lit on the extreme right end of the Menorah. Every subsequent night, one candle is added towards the left. The newest candle added that evening, on the left is kindled first, moving to the right!

The time for lighting candles is immediately upon nightfall (time of Sabbath end). One is not permitted to do anything other than recite the Maariv prayer before lighting the Menorah. If one is accidentally prevented from lighting candles at that time, one can still do so as long as the household is awake. Beyond that, one can no longer recite the blessings.

On the eve of the Sabbath, Chanukah candles are kindled prior to the Shabbos candles but care should be taken to have sufficient oil or candles large enough to burn a half hour past nightfall. Saturday night at home the candles are lit immediately after Havdalah.

## **Did You Know?**

In the miracle of Chanukah, even though there was sufficient oil to last for one full day, Chanukah is celebrated for eight days and not just seven days. Here are some of the reasons for celebrating the first day as well, gleaned from the commentaries:

1. The oil found in the cruse was divided into 8 parts. Hence the miracle took place 8 days.
2. Although the oil burned all night, the Menorah was full every morning, including the first.
3. Even after the Kohanim had poured the oil into the cups of the Menorah, the cruse remained full.
4. The first day of Chanukah commemorates the miracle of the military victory of the Hasmoneans over the enemies of Israel.
5. The very discovery of the cruse of pure oil was considered a miracle, for were it not found, there would have been no miracle of Chanukah.

**Hallel** is recited in its entirety each of the eight days of Chanukah, though we do not recite the "whole" **Hallel** every day of Pesach. Firstly, the Talmud considers each day of Chanukah a festival in its own right, since the miracle recurred each day; hence each Chanukah day is alike for saying **Hallel**. Secondly, each day of Chanukah is distinct from the other by virtue of the changing number of sacrifices offered on each day.

On the other hand there is no **Mussaf** on Chanukah. The **Mussaf** Service was instituted only for occasions which were marked by "additional" festival offerings in the Bais Hamikdash, later to be replaced by the **Mussaf** Service in accordance with the words of Hosea (14:3): "we will render for bullocks the offering of our lips." Since the Festival of Chanukah was instituted in the post-biblical era, its observance was never marked by any sacrifices, and hence does not call for a **Mussaf** Service.



The Queens Jewish Center  
Invites the entire QJC family & friends to a



# CHILDREN'S CHANUKAH PARTY

SATURDAY NIGHT, DECEMBER 24

7:00 pm - 8:30 pm

66-05 108th Street, Forest Hills, NY 11375  
( Auditorium )

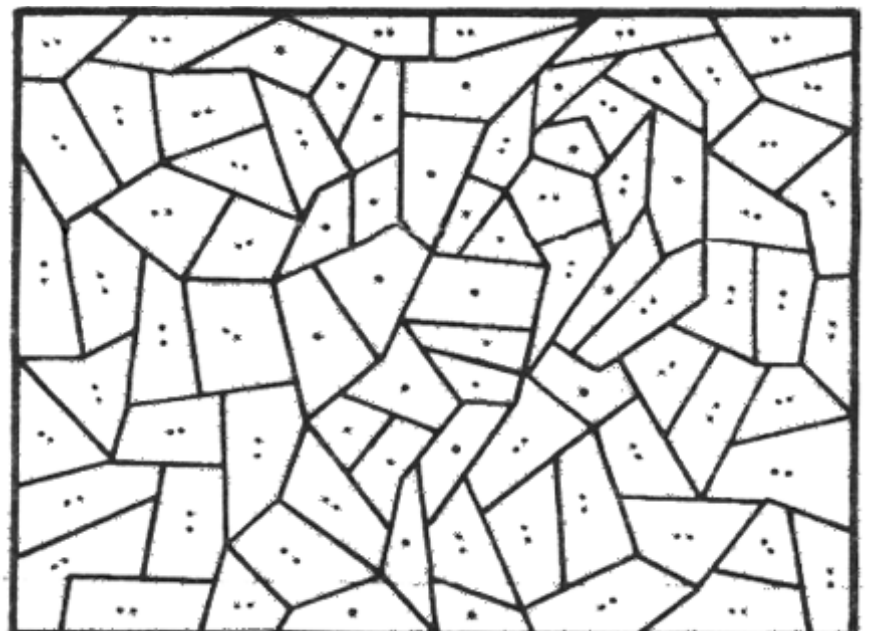
Chanukah Crafts & Face Painting ~ Dreidel Playing & Games  
Pizza, Latkes & Donuts

Cost (includes food & fun)

- \$10 - Family with children under 2
- \$20 - Family with 1 child
- \$25 - Family with 2 children
- \$30 - Family with 3 or more children

RSVP Deadline:  
Thursday, December 15

Tel: 718-459-8432  
e-mail: [office@MyQJC.org](mailto:office@MyQJC.org)  
via QJC website: [www.MyQJC.org](http://www.MyQJC.org)



What played hide-and-seek in the Chanukah story?

Hint: the Maccabees found it, and so can you!

Color in the SHAPES with **ONE DOT IN YELLOW**,  
and color in the shapes with **TWO DOTS IN BLUE**

# From the Sisterhood

Honey Berger, President      Eva Sack, Chairman of the Board  
Toní Gordon, Membership Vice President      Daisy Stark, Treasurer

*Tu B'Shevat*, the "new year" for trees, falls on **February 8, 2012**. The Sisterhood will sponsor a *Special Kiddush in observance of Tu B'Shevat*, on **Shabbos, Parshas Yisro, February 11**. The Kiddush will include special Tu B'Shevat refreshments.

*We invite all women* to attend **Susan Lieberman's** exciting class on *the Book of Samuel I* **Wednesdays, December 14 and December 28, at 8:00 pm** in the Bais Hamedrash.

*The Spring semester* of the course will run as follows: **February 8, 15 & 29, March 14 and 28.**

The QJC Sisterhood wishes a *Joyful Chanukah* to the entire QJC Family.

For Simcha, Condolences or Get Well cards, or for a Pushka, please contact **Margy Cohen: 718-271-2331**



## In Our QJC Family

### Mazal Tov upon the Marriage of

Mrs. Ida Okun's grandson,  
Steven Korn to Ariel Fried

Francine and I would like to thank the entire Queens Jewish Center family and friends for their warm support, sympathy and kindness during this difficult time in our lives, at the passing of our father, Samson Raubvogel, ע"ה  
*Larry Raubvogel*

## QJC Young Adults Department



### Who are we?

QJC-YAD (Young Adults Department) has been formed to facilitate the needs of the young adults of the Queens Jewish Center. Please take the time to **send an email to [QJC-YAD@MyQJC.org](mailto:QJC-YAD@MyQJC.org)** with your name and e-mail address, so we can keep you in the loop. **Come and join us at our events! We look forward to meeting you at the QJC.** The QJC is also up on Facebook with event updates and alerts. If you would like to volunteer, e-mail Adam Rudich at [adamrudich@gmail.com](mailto:adamrudich@gmail.com).

### Upcoming Events

☆ **KIDS CHANUKAH PARTY** - Dec. 24, 2011 - 7:00 pm      ☆ **SHABBOS LUNCH** with program – Jan. 2012 - TBA

This Bulletin is co-sponsored by QJC member, Ray Kestenbaum - Exit Realty



Ray Kestenbaum  
718-275-2546  
[rafipoe@nyc.rr.com](mailto:rafipoe@nyc.rr.com)



Forest Hills, Rego Park, Kew Garden Hills, Fresh Meadows, Jamaica Estates - these are the areas I cover. Whether you're selling or buying, renting or seeking to rent, you'll find satisfaction and a high degree of success in my services as real estate agent. For the rest, please visit my website: [www.raythek.com](http://www.raythek.com)





# Tenth of Teves

Fasting and Commemoration of the Temple

**Friday,  
January 5, 2012  
Fast of Teves**

ASARAH B'TEVES FAST - TU B'SHVAT

## THE TENTH OF TEVES - *Asarah B'Teves*

The Tenth of Tevet marks the onset of the siege of Jerusalem by Nebuchadnezzar, the King of Babylonia, and the beginning of the battle that ultimately destroyed Jerusalem and the Temple of Solomon, and sent the Jews into the 70-year Babylonian Exile. The date of the Tenth of Tevet is recorded for us by the prophet Yechezkel, who himself was already in Babylonia as part of the first group of Jews exiled there by Nebuchadnezzar, 11 years earlier than the actual destruction of the Temple in Jerusalem itself. The Tenth of Tevet is viewed as such a severe and important fast day that it is observed even if it falls on a Friday (*erev Shabbat*), while our other fast days are so arranged by calendar adjustments as to never fall on a Friday, so as not to interfere with Shabbat preparations.

### GREEK TRANSLATION

However, there are other commemorative days that fall immediately before the Tenth of Tevet and their memory has been silently incorporated in the fast day of the Tenth of Tevet as well. On the eighth of Tevet, King Ptolemy of Egypt forced 70 Jewish scholars to gather and translate the Hebrew Bible into Greek. Even though the Talmud relates to us that this project was blessed with a miracle -- the 70 scholars were all placed in separate cubicles and yet they all came up with the same translation -- the general view of the rabbis of the time towards this project was decidedly negative. The Talmud records that when this translation became public "darkness descended on the world."

This translation -- the Septuagint -- eventually became the basis for the Old Testament section of the Christian bible a few centuries later. The Greek translation of the Bible also further aided the advance of the agenda of the Hellenist Jews to bring Greek culture into Jewish life, and to attempt to reform Judaism in the image of Greek values and lifestyle. The "koshering" of the Greek language by its use in translating the Hebrew Bible had wide ramifications in Jewish society and undermined some of the efforts of the rabbis in combating the allure of Greece in Israel of then.

### DEATH OF EZRA THE SCRIBE

The ninth day of Tevet is held to be the day of the death of Ezra the Scribe. This great Jew is comparable even to Moses in the eyes of the Talmud. "If the Torah had not been granted through Moses, it could have been granted to Israel through Ezra." Ezra led the return of the Jews to Jerusalem from their Babylonian exile. It was under his direction and inspiration, together with the help of the court Jew, Nechemiah, that the Second Temple was built, albeit originally in a much more modest scale and style than the grandeur of Solomon's Temple.

Ezra also renewed the covenant of Moses between Israel and God, staunchly opposed the flow of intermarriage that afflicted the Jews returning to Jerusalem, strengthened public and private Sabbath observance, and created the necessary schools and intellectual tools for the furtherance of the knowledge and development of the Oral Law of Sinai within the Jewish people.

A man of incorruptible character, great compassion, deep vision and erudition and inspirational charisma, Ezra the Scribe is responsible for the survival of Judaism and the Jews till this very day. It is no wonder therefore that Jews marked the day of his death as a sad day on the Jewish calendar. Since fasting on the eighth, ninth and 10th days of Tevet consecutively would be unreasonable, the events of the eighth and ninth were subsumed into the fast day of the Tenth of Tevet.

### COMBINING DAYS

The rabbinic policy has been to attach other sad commemorations onto the established fast days, so as not to fill the calendar with so many days of sad remembrances. Thus the memorial for the destruction of the Jewish communities of Worms, Speyers and Mainz by the Crusaders in 1096 is marked on the fast day of Tisha B'Av, even though that destruction actually took place in other months.

This policy of minimizing the number of days of commemoration of sad events became accepted practice throughout the Jewish world until the Holocaust. However, the enormity of the tragedy of the Holocaust subsumed everything that preceded it in the story of the Jewish people in the Diaspora. Hence, it is understandable why the Knesset would look to designate a specific day alone for Holocaust remembrance. Nevertheless, the rabbinic policy of minimizing days of tragic remembrances played a role in assigning the Holocaust remembrance to the Tenth of Tevet for a large section of the Israeli population.



**FEBRUARY 8  
2012**

**בשבט ט"ו**

**The 15th day of the month of Shevat  
marks the beginning of the "new year" for trees.**

Tu B'Shvat is the new year for the purpose of calculating the age of trees for tithing. The Torah states that fruit from trees which were grown in the land of Israel may not be eaten during the first three years; the fourth year's fruit is for G-d, and after that, the fruit can be eaten. Each tree is considered to have aged one year as of Tu B'Shvat, no matter when in the year it was planted. It is customary to plant trees and partake of the fruits of the land of Israel to mark the occasion.



<u>EVENT</u>	<u>SCHEDULE OF QJC EVENTS</u>	<u>TIME</u>
QJC Children's Chanukah Party		Saturday evening, December 24, 7:00 pm <a href="#">p.6</a>
<b>POST CHANUKAH QJC CELEBRATION</b>		Sunday, January 1, 2012 - details to follow <a href="#">p.9</a>
Carlebach Style Kabbolas Shabbos		Friday, Jan. 13, following 4:35 pm Mincha <a href="#">p.9</a> Feb. 10, following 5:10 pm Mincha.
YAD Shabbos Lunch		January 2012 - TBA <a href="#">p.7</a>
Salvit Memorial Lecture		February 2012 - TBA <a href="#">p.9</a>
Sisterhood Tu B'Shvat Kiddush		February 11, Shabbos Parshas Yisro <a href="#">p.7</a>

**!! Hold the Date - Sunday, January 1, 2012 !!**  
**A Very Special QJC Post-Chanukah Celebration - LIVE BAND!**



## Prayer with Soul

Queens Jewish Center – The Place for the Ultimate Shabbos Experience!  
**Carlebach Davening**  
 Join us for a Carlebach Style Kabbolas Shabbos

**Friday, January 13, 2012                      Mincha: 4:35 pm**  
**Friday, February 10, 2012                      Mincha: 5:10 pm**

**COMING UP IN FEBRUARY 2011**  
**THE SALVIT MEMORIAL LECTURE**  
 FEATURING AN EXCITING AND THOUGHT PROVOKING LECTURER.  
 DETAILS TO FOLLOW ... FREE

**Asarah B'Teves - Yom HaKaddish Haklali Program**  
**Wednesday, January 4, 2012, 7:30 pm** at the Young Israel of Kew Gardens Hills.  
 Guest speakers: **Rabbi Herschel Welscher & Rabbi Eytan Feiner**  
 The QJC is one of the sponsoring shuls For information call 718-263-0908

**SUNDAY, JANUARY 22, 2012 - 9:00 AM**  
 A BREAKFAST for YeshivaTorah Vodaath will take place at the QJC In memory of our beloved member, **Mr. Samuel Kunstler, ע"ה**      Chairman: **Mr. Carl Hamada**

*This Bulletin is co-sponsored by QJC member, **Lea Ellis, Dom Realty***



**Happy Chanukah**

## Lea Ellis

Real Estate Representative



105-21 Metropolitan Ave., Forest Hills, NY 11375

Cell: 917-806-1974    Tel: 718-263-4700

E-mail: [leaellis@domrealty.com](mailto:leaellis@domrealty.com)

[www.domrealty.com](http://www.domrealty.com)

UPCOMING EVENTS



**KISLEV**

**21**  
Mr. Rudy Hertz  
Mrs. Elaine Kraut  
Mrs. Thelma Wolofsky  
Mrs. Chaya Ostrow

**23**  
Mrs. Helene Rubenstein

**24**  
Mrs. Gloria Grossman  
Mr. Richard Grossman  
Mrs. Gisella Herman  
Mr. Herbert Schonhaut

**25**  
Mrs. Roslyn Goldofsky  
Mr. & Mrs. Carl Hamada  
Mrs. Salomea Hanski  
Mrs. Brunia Sztul

**26**  
Mr. George Faber

**27**  
Mr. Henry Hanski

**28**  
Rabbi Joseph Grunblatt  
Mr. Ray Kestenbaum  
Mrs. Rose Reizbaum

**29**  
Mrs. Livia Turkel

**30**  
Mrs. Helene Rubenstein

**TEVES**

**2**  
Dr. Herbert Blustein

**3**  
Mrs. Irene Weissenstein  
Mr. Herbert Schonhaut

**4**  
Mr. Jack R. Nussbaum  
Mrs. Naomi Nussbaum-Antis

**5**  
Mrs. Susan Lieberman

**6**  
Rabbi Hyam I. Reichel  
Mrs. Shirley Rosenbaum

**8**  
Mrs. Susan Shalhon  
Mrs. Helen Saltz

**9**  
Mr. Walter Kahn

**10**  
Mr. Thomas Berger  
Mr. & Mrs. Israel Goldman  
Dr. Arthur Rand  
Mr. Emanuel Shaps  
Mr. Ray Kestenbaum

**DECEMBER**

**17**  
loved one\*  
husband  
husband\*  
mother

**19**  
mother

**20**  
husband  
father  
brother  
grandfather

**21**  
father\*  
daughter\*  
father  
father\*

**22**  
mother

**23**  
loved one

**24**  
sister  
mother  
husband

**25**  
husband

**26**  
father

**28**  
mother

**29**  
husband  
uncle

**30**  
father\*  
father\*

**31**  
mother

**JANUARY**

**1**  
mother\*  
mother

**3**  
father\*  
mother\*

**4**  
brother

**5**  
mother  
son\*  
parents  
mother  
brother



**KISLEV**

**11**  
Mr. Ray Kestenbaum

**12**  
Mr. Thomas Berger  
Mrs. Diane Cohn

**13**  
Ms. Annette Browdy  
Mrs. Barbara Etra  
Mrs. Froma Posner  
Mr. Herbert Schonhaut

**14**  
Mr. Rudy Hertz

**15**  
Mrs. Miriam Blustein

**17**  
Mrs. Pearl Greenberg  
Mrs. Judith Warshawski  
Mr. Julius Wishik

**18**  
Mrs. Helen Saltz

**19**  
Mr. Shmuel Karper  
Mrs. Esther Weinstock

**20**  
Mrs. Eleanor Kaplan  
Mr. Al Geiger

**22**  
Mr. Douglas Aronin

**23**  
Mr. Martin Wagner

**24**  
Mrs. Tania Materman

**25**  
Mr. Jack Ecker  
Mr. Rudy Hertz  
Mrs. Betsy Lopata  
Mr. William Wealcatch

**26**  
Mrs. Margy Cohen

**27**  
Mrs. Anna Gyenes  
Mrs. Edith Gottesman  
Mr. Sidney Rabinovich  
Mrs. Ann Jablon

**28**  
Mrs. Ann Jablon

**29**  
Mrs. Gladys Baruch  
Mrs. Anna Gyenes  
Mr. Jack Shalhon  
Mr. Joseph Orbach

**26**  
Mrs. Margy Cohen

**27**  
Mrs. Anna Gyenes  
Mrs. Edith Gottesman  
Mr. Sidney Rabinovich  
Mrs. Ann Jablon

**28**  
Mrs. Ann Jablon

**29**  
Mrs. Gladys Baruch  
Mrs. Anna Gyenes  
Mr. Jack Shalhon  
Mr. Joseph Orbach

**SHEVAT**

**1**  
Mrs. Rene Hans

**JANUARY**

**6**  
cousin

**7**  
father  
husband

**8**  
father  
father\*  
father\*

**9**  
mother

**10**  
grandmother

**12**  
father  
father  
mother

**13**  
brother

**14**  
father  
mother

**15**  
mother  
mother

**17**  
wife

**18**  
father

**19**  
father\*

**20**  
mother  
loved one  
father  
mother

**21**  
father

**22**  
husband\*  
sister  
brother  
husband

**23**  
loved one

**24**  
father\*  
father  
father  
father

**21**  
father

**22**  
husband\*  
sister  
brother  
husband

**23**  
loved one

**24**  
father\*  
father  
father  
father

**25**  
father



**SHEVAT**

**2**  
Mrs. Beverly Brandler  
Mrs. Susan Lieberman  
Mrs. Rosalyn Goldofsky  
Mrs. Brunia Sztul  
Rebbetzin Bella Grunblatt

**3**  
Mrs. Malka Liker  
Mrs. Sarah Honig

**4**  
Dr. Herbert Blustein

**5**  
Mr. Gustave Jacobs

**6**  
Mrs. Honey Berger  
Mrs. Aviva Hoch  
Mrs. Chana Naparstek

**7**  
Mr. Julius Wishik  
Mr. Jules Halpern

**8**  
Mrs. Ann Frenkel

**9**  
Mrs. Shirley Rosenbaum

**10**  
Rabbi Shmuel Gold  
Mrs. Toni Gordon  
Mrs. Ann Jablon

**11**  
Mrs. Jean Feinberg  
Mr. Rudy Hertz  
Rabbi Hyam Reichel

**12**  
Mrs. Ann Jablon

**14**  
Mrs. Shirley Freudenberger

**16**  
Ms. Carol Fuhrer

**17**  
Mr. Herbert Schonhaut  
Mr. Ronny Aizenfratz

**18**  
Mr. Carl A. Hamada  
Mrs. Ann Jablon

**SHEVAT**

**19**  
Mrs. Gisella Herman

**20**  
Mr. Nathan Braun  
Mrs. Jean Feinberg

**21**  
Mrs. Sally Hanski

**22**  
Mrs. Ida Okun  
Mrs. Mina Salvit

**JANUARY**

**26**  
father  
father  
sister  
sister  
brother

**27**  
mother\*  
brother

**28**  
loved one

**29**  
mother

**30**  
brothers\*  
mother  
son\*

**31**  
father  
mother

**FEBRUARY**

**1**  
grandmother\*

**2**  
father

**3**  
mother  
mother  
father\*

**4**  
father  
wife\*  
father\*

**5**  
grandfather

**7**  
father

**9**  
mother

**10**  
uncle  
grandfather

**11**  
brother  
grandmother

**12**  
brother

**13**  
grandfather  
mother

**14**  
mother

**15**  
sister  
husband\*

**SHEVAT**

**25**  
Rabbi Sheldon Borgen  
Mrs. Esther Katz  
Mrs. Shoshana Shamilzadeh

**27**  
Dr. Gerald Posner

**28**  
Mrs. Livia Turkel  
Mr. Ronny Aizenfratz  
Mrs. Pearl Wadler

**29**  
Mr. Fred Frenkel  
Mr. Jay Morrow

**ADAR**

**1**  
Mrs. Kerry Newman

**2**  
Mrs. Judith Fagin  
Mrs. Fay Brandwein

**3**  
Mr. Ronny Aizenfratz  
Mrs. Toby Snitow  
Mrs. Sophie Samuels

**5**  
Mrs. Margy Cohen  
Mrs. Ruth Burstein  
Mrs. Malka Liker

**6**  
Rabbi Shmuel Gold  
Mrs. Toni Gordon

**7**  
Mrs. Elaine Kraut  
Mr. Nodari Palagi  
Mr. Herb Schonhaut

**8**  
Mrs. Margy Cohen  
Mr. Nathan Braun

**9**  
Mr. Carl Hamada  
Mr. Ray Kestenbaum

**10**  
Mrs. Eleanor Kaplan  
Cantor Aryeh Rendel  
Mr. Naftali Rendel

**11**  
Mrs. Miriam Blustein  
Rabbi Aaron Gewirtz  
Ms. Carol Fuhrer  
Mr. Arthur Seidl

**12**  
Mrs. Anna Gyenes

**14**  
Mr. William Wealcatch  
Mrs. Nana Geiger

**15**  
Mrs. Elaine Kraut

**FEBRUARY**

**18**  
mother  
husband  
husband

**20**  
mother\*

**21**  
mother\*  
sister  
husband

**22**  
sister  
father

**24**  
grandfather

**25**  
father  
husband

**26**  
grandmother  
sister  
sister\*

**28**  
mother  
husband  
father \*

**29**  
father  
father

**MARCH**

**1**  
mother  
mother  
aunt

**2**  
husband  
grandmother

**3**  
sister  
father

**4**  
father  
mother  
wife

**5**  
brother  
brother  
father  
mother

**6**  
mother in law

**8**  
father  
father

**9**  
father

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25

Hanukkah



חממה



5772/2011